

THE INFORMATION CONTAINED IN THIS FACSIMILE TRANSMISSION MAY CONTAIN CONFIDENTIAL OR LEGALLY PRIVILEGED INFORMATION INTENDED ONLY FOR THE PERSON OR ENTITY NAMED BELOW.

If you are not the intended recipient, please do not read, use, disclose, distribute or copy this transmission. If this transmission was received in error, please immediately notify me by telephone directly at (651) 736-4713 or (651) 733-2512 and we will arrange for its return at no cost to you.

Thank you.

RECEIVED
CENTRAL FAX CENTER

FEB 24 2004

To: Cheryl Ann Juska

Company: Patent & Trademark Office

OFFICIAL

Location: Alexandria, VA

Fax No.: *8-703-872-9306

File No.: 56208US002

Attached: Amendment

No. of Pages: 8
(with cover)

Date: February 24, 2004

From: David B. Patchett

3M Innovative Properties Company
Office of Intellectual Property Counsel
P.O. Box 33427
St. Paul, MN 55133-3427
U.S.A.

David B. Patchett's Fax. No.: (651) 736-3833

David B. Patchett's Telephone No.: (651) 736-4713
Susy Hendrickson's (Assistant) Telephone No. (651) 733-2512

RECEIVED
CENTRAL FAX CENTER

FEB 24 2004

32692

Customer Number

Patent
Case No.: 56208US002

OFFICIAL

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor: KWONG, GARY W.

Application No.: 09/728857

Group Art Unit: 1771

Filed: December 1, 2000

Examiner: Cheryl Ann Juska

Title: WATER DISPERSIBLE FINISHING COMPOSITIONS FOR
FIBROUS SUBSTRATESAMENDMENTMail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF TRANSMISSION

To Fax No.: 703-872-9306

I hereby certify that this correspondence is being facsimile
transmitted to the U.S. Patent and Trademark Office on:

FEBRUARY 24, 2004

Date

Signed by: David B. Patchett

Dear Sir:

This is in response to the outstanding Office Action, mailed October 24, 2003, in the
above-identified application.

Under the provisions of 37 CFR § 1.136(a), Applicant petitions to extend the period for
filing a reply in the above-identified application. The requested extension and appropriate fee are
as follows (check time period desired):

- ☒ 37 CFR § 1.17(a)(1) - Extension within first month
☐ 37 CFR § 1.17(a)(2) - Extension within second month
☐ 37 CFR § 1.17(a)(3) - Extension within third month
☐ 37 CFR § 1.17(a)(4) - Extension within fourth month.

Please charge any fees due, or credit any overpayment to Deposit Account No. 13-3723.
One copy of this sheet marked duplicate is also enclosed.